

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. JOSEPH'S CONVENT SEC. SCHOOL, PATHANKOT
2	AFFILIATION NO.(IF APPLICABLE)	1630024
3	SCHOOL CODE (IF APPLICABLE)	20041
4	COMPLETE ADDRESS WITH PIN CODE	NEAR TANK CHOWK, GURDASPUR ROAD PATHANKOT -145001
5	PRINCIPAL NAME	SR FREEDA
6	PRINCIPAL QUALIFICATION	MA, M.Ed.
7	SCHOOL EMAIL ID	stjoseph_ptk@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01862220189

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://stjosephpathankot.com/pdf/affiliationletter.pdf">https://stjosephpathankot.com/pdf/affiliationletter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://stjosephpathankot.com/pdf/TrustCertificate.pdf">https://stjosephpathankot.com/pdf/TrustCertificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://stjosephpathankot.com/pdf/Noc.pdf">https://stjosephpathankot.com/pdf/Noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://stjosephpathankot.com/pdf/RecognitionCertificate.pdf">https://stjosephpathankot.com/pdf/RecognitionCertificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://stjosephpathankot.com/pdf/BuildingCertificate.pdf">https://stjosephpathankot.com/pdf/BuildingCertificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://stjosephpathankot.com/pdf/FireCertificate.pdf">https://stjosephpathankot.com/pdf/FireCertificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://stjosephpathankot.com/pdf/DEOCertificate.pdf">https://stjosephpathankot.com/pdf/DEOCertificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://stjosephpathankot.com/pdf/WaterHealthCertificate.pdf">https://stjosephpathankot.com/pdf/WaterHealthCertificate.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	<a href="https://stjosephpathankot.com/pdf/feestructure.pdf">https://stjosephpathankot.com/pdf/feestructure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://stjosephpathankot.com/pdf/AcademicCalender.pdf">https://stjosephpathankot.com/pdf/AcademicCalender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://stjosephpathankot.com/pdf/List_of_SMC.pdf">https://stjosephpathankot.com/pdf/List_of_SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://stjosephpathankot.com/pdf/Link_of_PTA.pdf">https://stjosephpathankot.com/pdf/Link_of_PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://stjosephpathankot.com/pdf/ThreeYearResult.pdf">https://stjosephpathankot.com/pdf/ThreeYearResult.pdf</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SR FREEDA
2	TOTAL NO. OF TEACHERS	53
	PGT	0
	TGT	27
	PRT	26
	TEACHER'S QUALIFICATION DETAIL	View
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms. Preety
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Sarita

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	137	137	100	Result for the session 2023-24, EXCELLENT1

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	17280
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	33 & 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 50
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/ck4FRND1s3w">https://youtu.be/ck4FRND1s3w</a>